## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

| See CTA Instruction Guide for detailed instructions. |                        |   |                |                |               | 1 Total pages filed: |                       |                    |
|--|------------------------|---|----------------|----------------|---------------|----------------------|-----------------------|--------------------|
| _  |                        | MS / MRS / MR   | FIRST          |                | MI            |                      | OFFICE                | USE ONLY           |
| _  | CANDIDATE              | WIS / WING / WIN  | DI             |                |               |                      | OFFICE                | COL ONE!           |
|  | NAME                   |   | Patty          |                | لہ            |                      | Filer ID #            | 100                |
|  | ł                      |   |                |                |               |                      | FILED at 3            | O PM               |
|  |                        | NICKNAME  | LAST           |                | SUFFI         | ×                    | Date Received Read    | gan County         |
|  |                        |   | Davens         | port           |               |                      | 1101/                 | C 000E0            |
|  |                        |   | 0              |                |               | ND.E                 | NUV                   | - 5 (0/3/)         |
| 3  | CANDIDATE              | ADDRESS / PO BOX;   | APT / SUITE #; | CITY;          | STATE; ZIP CO |                      |                       | nmv Houge          |
|  | MAILING<br>ADDRESS     | 002.  | 100 B          | · lake         | TX Mag        | 32                   |                       | and District Clerk |
|  | ADDICESS               | I TUDDX   | DU D           | 19 Lanc        | TX 769        |                      | Ву                    |                    |
|  |                        |   |                |                |               |                      | Date Hand-delivered o | or Postmarked      |
| _  | CANDIDATE              | AREA CODE   | PHONE NUMBER   |                | EXTENSION     |                      | Receipt#              | Amount \$          |
| 4  | CANDIDATE<br>PHONE     |   |                |                |               |                      |                       |                    |
|  |                        | (325) 8   | 84-348         | 2              |               |                      | Date Processed        |                    |
|  |                        | (JAJ)   |                |                |               |                      |                       |                    |
| 5  | OFFICE                 |   |                |                |               |                      | Date Imaged           |                    |
| •  | HELD                   | Tiel  | · ~ D 1/2      | Dance          |               |                      |                       |                    |
|  | (if any)               | Justice   | e of the       | relice         |               |                      |                       |                    |
| 6  | OFFICE                 | Justice   | Λ.,            | <i>D</i> .     |               |                      |                       |                    |
|  | SOUGHT<br>(if known)   | Tustice   | of the         | e reace        |               |                      |                       |                    |
| _  |                        | MS/MRS/MR   | FIRST          | MI             | NICKNAME      |                      | LAST                  | SUFFIX             |
| 7  | CAMPAIGN<br>TREASURER  | MONALCONALC   | 1.1.01         |                |               |                      |                       |                    |
|  | NAME                   |   |                |                |               |                      |                       |                    |
|  |                        | Self  |                |                |               |                      |                       |                    |
|  |                        |   |                |                |               |                      | OTATE.                | ZIP CODE           |
| 8  | CAMPAIGN               | STREET ADDRESS;   |                | APT / SUITE #; | CITY;         |                      | STATE;                | ZIP CODE           |
|  | TREASURER              |   |                |                |               |                      |                       |                    |
|  | STREET<br>ADDRESS      |   |                |                |               |                      |                       |                    |
| ,  |                        |   |                |                |               |                      |                       |                    |
| (residence or business)                              |                        |   |                |                |               |                      |                       |                    |
| _  | CANADAIONI             | AREA CODE   | PHONE NUMBER   |                | EXTENSION     |                      |                       |                    |
| 9  | CAMPAIGN<br>TREASURER  | 7(1)  |                |                |               |                      |                       |                    |
|  | PHONE                  | ( )   |                |                |               |                      |                       |                    |
|  |                        | / /   |                |                |               |                      |                       |                    |
|  |                        |   |                |                |               |                      |                       |                    |
| 10   | CANDIDATE<br>SIGNATURE |   | -645 - Nomo    | tiom Low Ch    | apter 573 of  | the Ta               | ayas Governi          | ment Code.         |
|  | SIGNATURE              | l am aware  | of the Nepo    | disin Law, Ci  | apter 373 or  | uic it               | ,xa3 00 voi i ii      | Hork Goda,         |
|  |                        |   |                |                |               |                      |                       | 00 45 6            |
|  |                        | I am aware of my responsibility to file timely reports as required by title 15 of   |                |                |               |                      |                       |                    |
|  |                        | the Election Code.  I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                |                |               |                      |                       |                    |
|  |                        |   |                |                |               |                      |                       |                    |
|  |                        |   |                |                |               |                      |                       |                    |
|  |                        |   |                |                |               |                      |                       |                    |
| ľ  |                        |   |                |                |               |                      | ) /                   |                    |
|  |                        | A GH.   | 1) aveno       | it             |               |                      | 11/5/20               | 35                 |
|  |                        | - Jung  | Signature of C | andidate       |               |                      | Date Sign             | ed                 |
|  |                        | U   |                |                |               |                      |                       |                    |
|  |                        |   |                |                |               |                      |                       |                    |

| 11 CANDIDATE<br>NAME                    | Patty Davenport   |  |  |  |  |
|---|---|--|--|--|--|
| 12 MODIFIED<br>REPORTING<br>DECLARATION | COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING   |  |  |  |  |
|   | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••   |  |  |  |  |
|   | •• The modified reporting option is valid for one election cycle only. ••  (An election cycle includes a primary election, a general election, and any related runoffs.)  |  |  |  |  |
|   | •• Candidates for the office of state chair of a political party may NOT choose modified reporting. ••  |  |  |  |  |
|   | I do not intend to accept more than \$1,010 in political contributions or make more than \$1,010 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. |  |  |  |  |
|   | Year of election(s) or election cycle to which declaration applies  Attu Daversort  Signature of Candidate  |  |  |  |  |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at <a href="mailto:treasappoint@ethics.state.tx.us">treasappoint@ethics.state.tx.us</a> or mail to

Texas Ethics Commission P.O. Box 12070 Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php