

Advertise in the Big Lake Wildcat 9/10/20 and 9/17/20 (2 times)

BID NOTICE

The Reagan County Commissioners are accepting sealed competitive bids for the purchase of crushed base and water for the fiscal year 10/1/20 – 9/30/21.

Sealed bids must be marked “Crushed Base” and/or “Water” and are due by 12:00 p.m. on Friday, September 25, 2020, in the Office of the County Clerk, 300 N. Plaza, P.O. Box 100, Big Lake, Texas 76932.

Sealed bids will be opened in Court at 9:15 a.m. on Monday, September 28, 2020.

The bidder must submit, along with the bid:

- A complete and fully executed Form 1295 Certificate of Interested Parties. (Form 1295 must be accessed online at www.ethics.state.tx.us).
- A complete and fully executed Form W-9. (Form W-9 is available online at www.irs.gov).

Information may be obtained online at www.co.reagan.tx.us, in the Auditor’s Office, Reagan County Courthouse, 300 N. Plaza, Big Lake, Texas, or by calling 325-884-2233.

§ 262.027(e), Texas Local Government Code, allows the commissioners’ court to consider the pickup and delivery locations of the bidders and the cost to the county of delivering or hauling the material to be purchased in determining the lowest and best bid for a contract for the purchase of road construction material. The commissioners’ court may award contracts for the purchase of road construction material to more than one bidder if each of the selected bidders submits the lowest and best bid for a particular location or type of material.

In compliance with House Bill 1612, 66th Legislature, regular session, the County reserves the right to waive any formalities in bids or bidding. The County may accept any bid deemed to be advantageous.

REAGAN COUNTY COMMISSIONERS' COURT

Mike Vargas
Precinct #1

Reagan County Courthouse
Big Lake, Texas 76932

Tommy Holt
Precinct #3

Tim Sellman
Precinct #2

Jim O'Bryan
County Judge

Mary Loftin
Precinct #4

AGREEMENT
OCTOBER 2020

Date _____

I _____ agree to sell to Reagan County approximately _____ barrels
of water @ \$ _____ per barrel.

Location(s) of water:

Additional agreement or comments:

Landowner or Agent: _____

Address:

Contact Number:

SS# or FID#
